

**BOROUGH OF WOODBINE  
WORKSHOP MEETING**

**OCTOBER 6, 2016  
7:30 P.M.**

Mayor Pikolycky called the Workshop Meeting to order and read the following statement, "Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying the Press and The Herald on January 27, 2016 and posting a copy of said notice on the Clerk's bulletin board."

Those present were: Mayor Pikolycky; Councilpersons Ortiz, Johnson, Bennett, Perez, Benson and Cruz. Also present were: Bruce Graham, Borough Engineer; Richard Tonetta, Borough Solicitor; and Lisa Garrison, Borough Clerk.

Mayor Pikolycky called for the Pledge of Allegiance.

Unfinished Business –

COAH Report – Mr. Tonetta indicated the Supreme Court is to hear the appeal and Judge Johnson has extended immunities until the decision is made.

Woodbine Chamber of Commerce – Car Show – October 8, 2016 – 9:00 a.m. – 3:00 p.m. (Rain Date – October 9, 2016)

CMC League of Municipalities Meeting – October 27, 2016 – 6:00 p.m. – Lobster Loft

New Business

Best Practices - Ms. Garrison reviewed the Best Practices Checklist with Mayor and Council. She indicated the Borough would not lose any of our remaining funding and the deadline for submission would be on October 21, 2016.

CMC 2016 Snow Plow Rodeo – October 18, 2016 – 9:00 a.m. – CMC Road Dept Facility/Naval Air Station wildwood/CMC Airport

Trick or Treat – October 31, 2016 – 5:00 p.m. – 8:00 p.m .

PTO Trunk or Treat – October 31, 2016 – 5:00 p.m. – Bikepath

League of Municipalities – November 15-17, 2016

ACMJIF Elected Officials Liability Seminar – December 7, 2016 – Merighi's Savoy Inn, Vineland – 5:30 p.m.

Mr. Graham, Borough Engineer, reviewed the following projects:

Sewer Project - No change in status. Mr. Noon, Triad Associates, will be distributing a checklist of assignments.

Water Renovation Project - Need to work with NJEIT. The design is moving forward.

Open Space Project - Permit application still in process.

NJDOT Bikeway Project/NJDOT DeHirsch Avenue Project - with the release of the .23 gas tax increase both project have been released.

CR550 – the design is complete. On October 25, 2016 it will be on the Freeholder agenda to approve the Shared Services Agreement. Anticipates bids to be received by late November with paving work in the spring.

Generator Project - Contracts have been signed and the Notice to Proceed has been issued. Shop drawings are in the process and currently working through the permitting process.

Airport Remediation (HDSRF Grant Application) - The application has been resubmitted for review with Mr. Tonetta's opinion on ownership and the eligibility issue included.

NJDOT TAP Application - Still waiting to meet with County to discuss application. He spoke with the County Engineer to reach out to the Mayor to schedule a meeting.

Mr. Zumpino, Triad Associates, reported on the following projects:

Food Bank Phase II Renovations - the bid specifications are to be prepared with alternates.

Sustainable Jersey Application - Todd Noon will assist Ms. Garrison with the application submission.

Open Space Project – anticipating going out to bid and awarding in February. Will meet with County in April for Phase II.

AFG - Deadline for application submission is November. Staff members from Triad had attended both an exit conference and training conference to better understand the best method to proceed with another application. A regional application is most favored and should be submitted with updated financial information and call counts. The original regional grant was not favored due to the mix of high priority and lower priority items. The Borough application

showed no local commitment or participation. Mr. Henderson, USDA, had recommended an application be submitted (maximum \$50,000) for the Borough's equipment, gear of airpacks for the medium to low priority items.

Small Cities Head Start Renovations Project - application has been submitted including the 20 year lease agreement.

Councilman Benson, Councilman Johnson and Councilman Ortiz reported on a meeting held with Station Commander Pearson and Assistant Station Commander in regards to the many complaints involving four-wheelers. Also present at said meeting was resident Mr. Keenan. The State Police admitted their hands are tied as it would present a dangerous situation to attempt to chase. Councilman Johnson had suggested using quads but was advised there were no quads available. Councilman Johnson indicated residents know who they are but are afraid to come forward for fear of retaliation. Mayor Pikolycky suggested to check with the State Park Rangers for assistance as they have quads and have dealt with this issue within the park. Councilman Benson indicated it needs to be a grass roots effort with everyone involved.

On motion of Councilman Johnson, seconded by Councilman Benson to adjourn the workshop meeting, unanimously carried.

Respectfully submitted,

Lisa Garrison  
Borough Clerk

