

**BOROUGH OF WOODBINE
WORKSHOP MEETING**

**AUGUST 19, 2021
7:30 P.M.**

Mayor Pikolycky called the Workshop Meeting to order and read the following statement, “Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying the Press and The Herald on January 13, 2021 and posting a copy of said notice on the Clerk’s bulletin board.”

Those present were: Mayor Pikolycky; Councilpersons Ortiz, Johnson, Bennett, Benson and Cruz. Also present were Richard Tonetta, Solicitor, Bruce Graham, Borough Engineer; Kan Liu, Airport Engineer; Michael Zumpino, Grant Consultant and Lisa Garrison, Borough Clerk. Councilwoman Perez was absent.

Mayor Pikolycky called for the Pledge of Allegiance.

Unfinished Business –

Water Quality Management Plan (County) Status - no change..

County Road Projects – Route 550 – a bid award is anticipated received three (3) bids with Asphalt Paving, Hammonton, being the lowest with a bid of \$1.3 million. It is anticipated the County will be awarding the project soon with an October anticipated start date. Completion is estimated to be by the end of December. A preconstruction meeting will be held in mid-September.

Open Space Eco Park – Mr. Zumpino reported on the history of the project and how it has evolved to over a \$2.6m project. He indicated the County is requesting a well defined maintenance plan and over all plan for other areas. A plan has been prepared but is waiting on information regarding Jake’s Law playground equipment. This is a high profile project finalizing. An Open Space Board meeting will be held in October.

Mobile Carrier Projects (Status) – Mr. Graham reported there are two (2) ongoing projects. Mr. Tonetta is working with T-Mobile regarding the easement.

USDA Projects – Status -

Food Bank Phase III – Ms. Garrison will provide Mr. Graham with the necessary information to prepare the closeout documentation.

Food Bank Phase IV - Mr. Zumpino indicated the application is to be submitted in September.

Water Project (Status) - The water main extension project is substantially complete. Mr. Graham met with the contractor regarding the pavement restoration. Anticipate September closeout.

Asset Management Plan (Status) – report has been finalize and uploaded. Awaiting approval.

Sewer Project (Status) - the County is to hire a consultant. The RFP's are due August 24, 2021. The Borough will review and rank within fifteen (15) days.

I-Bank/Drawdown (Status) – USDA has been given a status update and a request to extend to 2024.

Airport Feasibility Study (status) – the Borough was awarded \$78,000.00

Water Diversion Permit (Status) – awaiting approval.

Hat Factory Project (ECWAG) – contaminated soil was discovered. Options are to reviewed with DEP.

Radios - no change.

Incident Command Vehicle - no change.

Adams Avenue Project:

DCA Small Cities (Status) - currently in an RFP status.

DOT Streetscape (Status) – the Small Cities grant will provide the local match for the DOT grant.

DOT DeHirsch Ave (Status) – waiting on final schedule.

Landfill Redevelopment Zone – Solar Project Status – Nexamp is working through issues with Pinelands. Close to addressing the Pinelands comments.

Freidrichstadt Road Vacation Status – no change.

Master Plan – close to finalization. The Planning Board will review then forward to Council with their recommendation.

Airport (Status) -

Delinquent Hangar Accounts – Ms. Garrison and Mr. Tonetta reviewed the outstanding accounts.

COVID 19 Update -

Cases – 13 residential cases

County Community Development CV1 & CV2 Funding Program (Status) – Mr. Zumpino indicated there is no clear answer when the funding will be able to be pursued.

Property Maintenance (Status)

AFSCME Demolition - completed.

Mogavero Demolition – completed. Mr. Graham will review.

229 Jefferson Ave - Mr. Graham will followup.

DOT Transportation Study (Schwartz Study) – Steering Committee Meeting Pending- A meeting to be held with the Steering Committee to determine areas. The project is anticipated to take ten (10) months.

New Business:

Cape May County Comprehensive Management Plan (CMP) – Councilman Bennett reported on the virtual meeting he had attended. A public hearing will be held on September 16, 2021 and adoption in late fall.

Woodbine Volunteer Fire Department Fire/Warning Siren Reactivation

There being no further business, on motion of Councilman Bennett, seconded by Councilman Johnson to adjourn the workshop meeting, unanimously carried.

Respectfully submitted,

Lisa Garrison
Borough Clerk

