

**AGENDA  
BOROUGH OF WOODBINE  
OCTOBER 18, 2018  
7:30 P.M.**

1. **CALL TO ORDER** – Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying The Press and The Herald on January 23, 2018 and posting a copy of said notice on the Clerk's Bulletin Board.
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF MINUTES** – October 4, 2018
5. **RESOLUTION NO. 10-99-2018** – Providing for the Insertion of a Special Item of Revenue in the Budget Pursuant to N.J.S.A. 40A:4-87

6. **UNFINISHED BUSINESS**

Water Quality Management Plan (County) Status

County Road Projects - 550/638 Status

Comcast Local Access Channel Status

Open Space Eco-Park

DEP Issues - Asset Management Plan Status

USDA Projects – Status

Reconstruction Sumner Avenue Status

DCA Planning Board Master Plan Status

Trash Contract

DOT Municipal Aid Application

CMC League of Municipalities – October 25, 2018 - 6:00 p.m. – Woodbine

Trick or Treat – October 31, 2018 – 5:00 p.m – 8:00 p.m.

Trunk or Treat – October 31, 2018 – 5:00 p.m. – 7:00 p.m. - Bikepath

League of Municipalities – November 13-15, 2018

7. **NEW BUSINESS**

Best Practices Inventory

**8. COMMITTEE REPORTS**

PUBLIC WORKS/BUILDINGS & GROUNDS: Chairman Bennett

HEALTH, EDUCATION & HUMAN SERVICES: Chairman Benson

PUBLIC SAFETY & COURTS: Chairman Cruz

COMMUNITY AFFAIRS & GRANTS: Chairman Ortiz

PROPERTY & SMALL BUSINESS: Chairman Johnson

REVENUE & FINANCE: Chairwoman Perez

**9. ENGINEER'S REPORT**

**10. AIRPORT ENGINEER'S REPORT**

**11. SOLICITOR'S REPORT**

**12. PAYMENT OF BILLS**

**13. PUBLIC COMMENT**

**14. ADJOURNMENT**

