

**AGENDA
WORKSHOP MEETING
BOROUGH COUNCIL
MAY 3, 2018
7:30 P.M**

1. **CALL TO ORDER** – “Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying the Press and The Herald and on January 23, 2018 and posting a copy of said notices on the Clerk’s bulletin board.”

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **UNFINISHED BUSINESS**

Water Quality Management Plan (County) Status

County Road Projects - 550/638 Status

Comcast Local Access Channel Status

Open Space Eco-Park

DEP Issues - Asset Management Plan Status

USDA Projects – Status

Reconstruction Sumner Avenue Status

DCA Planning Board Master Plan Status

Coast Guard Festival - May 3-6, 2018

Tour de Tuckahoe – May 5, 2018 (Woodbine Route - Route 550, left on Washington & right on Sumner)

Student Government Day – May 23, 2018

5. **NEW BUSINESS**

Open Space Public Hearing – May 8, 2018 – CMC Freeholder’s Office – 5:30 p.m.

General Aviation Proclamation

Humane Law Enforcement Officer Appointment

6. **ADJOURNMENT**

**AGENDA
BOROUGH OF WOODBINE
MAY 3, 2018
8:00 P.M.**

1. **CALL TO ORDER** – Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying The Press and the Herald on January 23, 2018 and posting a copy of said notice on the Clerk’s Bulletin Board.
2. **ROLL CALL**
3. **PUBLIC HEARING BUDGET AMENDMENT**
4. **RESOLUTION NO. 4-37-2018** – Resolution Approving the 2018 Municipal Budget for the Borough of Woodbine
5. **MAYORAL APPOINTMENTS**

DCA Local Planning Assistance Committee
Lisa Fisher – Planning Board Members
Patrick Keenan – Planning Board Members
William Pikolycky – Mayor
David Bennett – Mayor’s Designee
Michael Benson – Councilman
Dianna Marra – Green Team
Brock Russell – Land Use Attorney
Monserrate Gallardo – Borough Staff
Lisa Garrison – Alternate Borough Staff
Lew Conley – Engineer
Bruce Graham – Alternate Engineer
Dennis Yapp – Engineer
Michael Zumpino – Consultant
Steve Kehs – Alternate Consultant
Carol Saduk – Public Member
Sue Grogan (or alternate) – Pinelands Staff Member

6. **UNFINISHED BUSINESS**
7. **NEW BUSINESS**
8. **ENGINEER’S REPORT**
9. **SOLICITOR’S REPORT**
10. **PAYMENT OF BILLS**
11. **PUBLIC COMMENT**
12. **ADJOURNMENT**