

BOROUGH OF WOODBINE
BOROUGH COUNCIL MEETING
501 Washington Avenue
Woodbine, NJ 08270
7:30 PM

THURSDAY, APRIL 20, 2023
AGENDA

CALL TO ORDER

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of April 20, 2023 was included in a list of meetings notice sent to The Press of Atlantic City and the Cape May County Herald on January 9, 2023 and advertised in said newspapers on January 11, 2023 and January 18, 2023 respectively, posted on the bulletin board in the municipal building on January 9, 2023 and has remained continuously posted as the required notices under the statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

Proper notice having been given, the Municipal Clerk is directed to include this statement in the minutes of this meeting.

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES: MARCH 16, 2023

APPROVAL OF MINUTES: APRIL 6, 2023

FIRST READING OF ORDINANCE No. 616-2023: AN ORDINANCE AMENDING ORDINANCE 2014-547

PUBLIC HEARING OF ORDINANCE No. 614-2023: AN ORDINANCE AMENDING CHAPTER 21, STORMWATER CONTROL, AND CHAPTER 26, ZONING, OF THE CODE OF THE BOROUGH OF WOODBINE, COUNTY OF CAPE MAY AND STATE OF NEW JERSEY

SECOND READING AND FINAL ADOPTION OF ORDINANCE No. 614-2023: AN ORDINANCE AMENDING CHAPTER 21, STORMWATER CONTROL, AND CHAPTER 26, ZONING, OF THE CODE OF THE BOROUGH OF WOODBINE, COUNTY OF CAPE MAY AND STATE OF NEW JERSEY

CONSENT AGENDA

CONSENT AGENDA ITEMS	
Resolution No.	Description
04-49-2023	RESOLUTION AUTHORIZING A CONTRACT AMENDMENT WITH VAN NOTE-HARVEY ASSOCIATES, INC. (VNHA) FOR ENGINEERING SERVICES RELATING TO THE WATER SYSTEM IMPROVEMENT PROJECT
04-50-2023	RESOLUTION AUTHORIZING A CONTRACT AMENDMENT WITH TRIAD ASSOCIATES (TRIAD) FOR GRANT ADMINISTRATION AND PROJECT IMPLEMENTATION SERVICES RELATING TO THE WATER SYSTEM IMPROVEMENT PROJECT

04-51-2023	RESOLUTION AUTHORIZING A CONTRACT AMENDMENT WITH FLEISHMAN DANIELS LAW OFFICES, LLC (FDLA) FOR LEGAL SERVICES RELATING TO THE WATER SYSTEM IMPROVEMENT PROJECT
04-52-2023	RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF WOODBINE APPROVING THE FILING OF A CAPE MAY COUNTY AMERICAN RESCUE PLAN ACT (ARPA) APPLICATION
04-53-2023	AUTHORIZING THE READING OF THE 2023 BUDGET BY TITLE ONLY

County Water Quality Management Plan

Open Space Eco-Park

Mobile Carrier Projects at Water Tower

- (1) AT&T Generator
- (2) Dish Network
- (3) Verizon Wireless Lease

USDA Projects

- (1) Water Project
- (2) Asset Management Plan
- (3) Sewer Project
- (4) Hat Factory Property (ECWAG)
 - (a) Contract #2 (PCB)

Adams Avenue/Franklin Street Project

DeHirsch Avenue Project

Clay Street/Madison Avenue Project

NJDOT LTPF: Railroad Trestle Bridge Project

NJDOT TAP: DeHirsch Avenue Rail Bridge Streetscape Project

BPU Community Energy Plan

DOT Sumner Avenue Bikeway

DOT Pavement Preservation Pilot Program

Landfill Redevelopment Zone – Solar Project

NJDEP Assignment of Municipal Stormwater from Tier B to Tier A

- (1) DEP Draft Model Tree Ordinance – Public Comment Period

USDA Rural Development application for a dump truck-snow plow vehicle.

Escrow Account Activity

Tax Map Maintenance

Lincoln and Franklin Avenue Parks Project

Ordinance 2014-547 REGISTRATION AND MAINTENANCE OF VACANT PROPERTIES

Land Use Board recommendation to amend the sign ordinance.

Use of Lincoln Park

Borough Property Sales

Water Installment Plan for Unpaid Charges: State law requires the Borough to offer residential customers an installment plan for unpaid water charges. Also, the DCA Low Income Household Water Assistance Program is taking applications from eligible households. Additional information is posted on the website or contact the Tax Collector

NEW BUSINESS

DCA Recreation Grant \$100,000

USDA Rural Communities Grant \$800,000

Dennis Twp Gypsy Moth Spraying- Map

Cape May County League of Municipalities Meeting April 27, 2023. Ocean 7 at the Inn of Cape May.

Hydrant Flushing April 24- 27

Financial Disclosure Statement due by May 15, 2023

Risk Management for Elected Officials- Complete by May 2023

Greater Woodbine Chamber of Commerce Annual Scholarship Award Application- Submit by June 15, 2023

Woodbine ReUnited- July 22-23

COMMITTEE REPORTS

Public Works; Buildings & Grounds [Chairman Bennett]:

Health, Education, Human Services [Chairman Benson]:

Public Safety & Courts [Chairman Cruz]:

Community Affairs & Grants [Chairman Ortiz]:

Property & Small Business [Chairman Johnson]:

Revenue & Finance [Chairwoman Perez]:

ENGINEER'S REPORT

AIRPORT ENGINEER'S REPORT

- (1) Taxiway B Rehabilitation- Construction Phase IV
- (2) Taxiway B Rehabilitation Edge Light & Markings
- (3) Transient Apron- Design
- (4) Terminal & Hangar

SOLICITOR'S REPORT

PAYMENT OF BILLS

PUBLIC COMMENT

ADJOURNMENT