

**AGENDA  
BOROUGH OF WOODBINE  
MARCH 18, 2021  
7:30 P.M.**

1. **CALL TO ORDER** – Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying The Press and The Herald on January 13, 2021 and posting a copy of said notice on the Clerk's Bulletin Board.
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF MINUTES** – February 18, 2021 & March 4, 2021
5. **INTRODUCTION OF PROPOSED ORDINANCE NO. 594-2020** – Calendar Year 2021 Model Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a CAP Bank (N.J.S.A 40A:4-45.14)
6. **INTRODUCTION OF 2021 MUNICIPAL BUDGET**
7. **RESOLUTION NO. 3-37-2021** – Resolution Authorizing Membership in a Mutual Aid and Assistance Agreement with Other County Participating Units
8. **RESOLUTION NO. 3-38-2021** - Authorizing Cancellation of Woodbine Municipal Court – Bail Account and the Woodbine Municipal Court – General
9. **RESOLUTION NO. 3-39-2021** - Opening Specific Bank Accounts
10. **UNFINISHED BUSINESS**

Water Quality Management Plan (County) Status

County Road Projects - Route 550

Open Space Eco-Park – Replacement/Upgraded Items

Mobile Carrier Projects at Water Tower (Status)

USDA Projects (Status)

Food Bank Phase III

Water/Asset Management Plan Drawdown (Status)

Sewer/I-Bank Drawdown (Status)

Water Diversion Permit (Status)

Hat Factory Property (ECWAG)

Radios

Command Vehicle

DOT De Hirsch Avenue (Status)

DOT Streetscape Project (Status)

DOT Local Bicycle/Ped Planning Program Study (Status)

Landfill Redevelopment Zone – Solar Project Status

Freidriechstadt Road Vacation Status

Master Plan Status

Airport (Status)

Holland to American Aerospace Technologies

Delinquent Hangar Accounts – Hartley & Thompson

COVID 19 (Status)

Cases

County Community Development CV1 & CV2 Funding Program (Status)

Property Maintenance (Status)

CMC/OEM Hazard Mitigation Plan (Status)

FEMA DR 4574 Tropical Storm Isaias Funds

**11. NEW BUSINESS**

Emergency Generator Ordinance

**12. COMMITTEE REPORTS**

PUBLIC WORKS/BUILDINGS & GROUNDS: Chairman Bennett

HEALTH, EDUCATION & HUMAN SERVICES: Chairman Benson

PUBLIC SAFETY & COURTS: Chairman Cruz

COMMUNITY AFFAIRS & GRANTS: Chairman Ortiz

PROPERTY & SMALL BUSINESS: Chairman Johnson

REVENUE & FINANCE: Chairwoman Perez

**13. ENGINEER'S REPORT**

14. AIRPORT ENGINEER'S REPORT
15. SOLICITOR'S REPORT
16. PAYMENT OF BILLS
17. PUBLIC COMMENT
18. ADJOURNMENT