

**BOROUGH OF WOODBINE  
LAND USE BOARD  
March 10, 2021  
REGULAR MEETING 7:00 P.M.**

**WORKSHOP MEETING:** **None**

**REGULAR MEETING:** **7:00 P.M.**

**1. CALL TO ORDER:**

**2. ROLL CALL:**

**PRESENT:**

**ABSENT:**

**3. ADEQUATE NOTICE** OF THIS MEETING WAS PROVIDED IN COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT BY NOTIFYING THE ATLANTIC CITY PRESS ON JANUARY 20, 2021 AND BY POSTING A COPY OF SAID NOTICE ON THE LOBBY BULLETIN BOARD, OF THE BOROUGH HALL.

**4. PLEDGE OF ALLEGIANCE:**

**5. APPROVAL OF THE MINUTES OF February 10, 2021 as prepared by the Secretary was:**

**OFFERED BY:**

**SECONDED BY:**

**6. ESCROW REPORT:**

**Discussion**

**7. UNFINISHED BUSINESS & STATUS REPORTS:**

**Zoning map and its related Ordinances**

**Status Update**

**8. NEW BUSINESS:**

**Members:        Reappointments-Term Dates**

**Diana Marra**

**Alternate II**

**Determination Request: Michael Benson**

**Block 91 Lot 2**

**7 Sumner Avenue**

**No Subdivision Confirmation**

**9. RECOMMENDATIONS FROM THE ENGINEER:**

**10. RECOMMENDATIONS FROM THE SOLICITOR:**

**11. CORRESPONDENCE RECEIVED:**

**12. AUDIENCE PARTICIPATION:**

**13. MOTION FOR ADJOURNMENT:**

**\*\*\*Next Meeting April 14, 2021\*\*\***

**Public Access to this Teleconference Meeting (See Below)**

**<https://xtel.accessionmeeting.com/j/11671869404>**

**Or iPhone one-tap:**

**+18568070288,,11671869404# (US Toll)  
+18568070289,,11671869404# (US Toll)**

**Or join by phone:**

**Dial: +1 8568070288 (US Toll)  
or +1 8568070289 (US Toll)**

**Meeting ID: 116 7186 9404**

**Please wear a mask and practice social distancing if attending in person. Thank you.**