

**AGENDA
BOROUGH OF WOODBINE
MARCH 7, 2019
8:00 P.M.**

- 1. CALL TO ORDER** – Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying The Press and the Herald on January 18, 2019 and posting a copy of said notice on the Clerk’s Bulletin Board.
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES** – February 21, 2019
- 4. PUBLIC HEARING ORDINANCE NO. 578-2019** - Ordinance Authorizing the Execution of a Shared Services Agreement By and Between the Borough of Woodbine and the Atlantic County Utilities Authority for the Collection of Recyclable Materials in the Borough of Woodbine in Accordance with N.J.S.A 40:14B-49
- 5. RESOLUTION NO. 3-34-2019** – Authorizing a Grant Agreement By and Between the Borough of Woodbine and the State of New Jersey Department of Environmental Protection – Grant FS19-062
- 6. RESOLUTION NO. 3-35-2019** – Approving Submission of Application for Membership to the New Jersey State Firemens Association for Thomas Shaw.
- 7. UNFINISHED BUSINESS**
- 8. NEW BUSINESS**
- 9. ENGINEER’S REPORT**
- 10. SOLICITOR’S REPORT**
- 11. PAYMENT OF BILLS**
- 12. PUBLIC COMMENT**
- 13. ADJOURNMENT**

**AGENDA
WORKSHOP MEETING
BOROUGH COUNCIL
MARCH 7, 2019
7:30 P.M**

1. **CALL TO ORDER** – “Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying the Press and The Herald and on January 18, 2019 and posting a copy of said notices on the Clerk’s bulletin board.”

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **UNFINISHED BUSINESS**

Water Quality Management Plan (County) Status

County Road Projects - 550/638 Status

Open Space Eco-Park

DEP Issues - Asset Management Plan Status

USDA Projects – Status

Reconstruction Sumner Avenue Status

DCA Planning Board Master Plan Meeting

Landfill Redevelopment Zone – Solar Project Status

Rabies Clinic – March 9, 2019 – 10:00 a.m. – 12:00 p.m.

Pinelands Short Course – March 9, 2019 – Stockton College – 9:00 a.m. – 4:00 p.m.

Tree Giveaway – March 23, 2019

5. **NEW BUSINESS**

JIF Drug Alcohol Policy

6. **ADJOURNMENT**

